

## Farthingstone Parish Council

Notice of Meeting: Monday 20 July 2026 at 8.00pm in the Village Hall

### AGENDA

| Item No | Matter                                                                                                                                                                                                                             |                         |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1.      | Apologies and approval of absence:                                                                                                                                                                                                 | Chair                   |
| 2.      | To receive declarations of interest: <ul style="list-style-type: none"><li>• Disclosable pecuniary interests</li><li>• Other disclosable interests</li></ul>                                                                       | Chair                   |
| 3.      | To resolve that the minutes of the Parish Council Meeting held on Monday 18 May are a correct record and sign the same.                                                                                                            | Chair                   |
| 4.      | Matters arising not covered elsewhere: <ul style="list-style-type: none"><li>- Golf Club Development</li><li>- Village newsletter</li><li>- Road Repairs</li></ul>                                                                 | Chair<br>DM<br>Chair/JA |
| 5.      | Public Forum for Parishioners and Wards                                                                                                                                                                                            |                         |
| 6.      | Finance Report: <ul style="list-style-type: none"><li>- Year to date &amp; budget update</li><li>- AGAR reports</li><li>- Street lamps</li><li>- New electricity contract</li></ul>                                                | DM                      |
| 7.      | Police Liaison Report                                                                                                                                                                                                              | SS                      |
| 9.      | Cemetery Matters                                                                                                                                                                                                                   | DM                      |
| 10.     | Planning matters: <ul style="list-style-type: none"><li>- Planning Application (Land behind The Nutshell)</li><li>- Planning Application amendment (Land behind 3 New Cottages}</li></ul>                                          | JA                      |
| 11.     | Updating policies/procedures : <ul style="list-style-type: none"><li>- Financial Regulations</li><li>- Financial Risk Assessment</li></ul> (see drafts on <a href="http://www.farthingstone.org.uk">www.farthingstone.org.uk</a> ) | DM                      |
| 12.     | Correspondence                                                                                                                                                                                                                     | DM                      |
| 13.     | Any Other Business                                                                                                                                                                                                                 |                         |
|         | Next meeting: Monday 21 September 2026                                                                                                                                                                                             |                         |